#### B-17

### Lovely Lane Methodist Church

#### **Architectural Survey File**

This is the architectural survey file for this MIHP record. The survey file is organized reverse-chronological (that is, with the latest material on top). It contains all MIHP inventory forms, National Register nomination forms, determinations of eligibility (DOE) forms, and accompanying documentation such as photographs and maps.

Users should be aware that additional undigitized material about this property may be found in on-site architectural reports, copies of HABS/HAER or other documentation, drawings, and the "vertical files" at the MHT Library in Crownsville. The vertical files may include newspaper clippings, field notes, draft versions of forms and architectural reports, photographs, maps, and drawings. Researchers who need a thorough understanding of this property should plan to visit the MHT Library as part of their research project; look at the MHT web site (mht.maryland.gov) for details about how to make an appointment.

All material is property of the Maryland Historical Trust.

Last Updated: 03-10-2011

Form 10-300 (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

Lovely Lane Methodist Church, designed by the noted architect Stanford White, is built in the Romanesque style of the early churches and basilicas in Ravenna, Italy. The entire exterior is constructed of gray ashlar rock-face Port Deposit granite, creating an effect of massiveness broken only by strictly limited ornamentation. There are deep porticos on both the south and east facades, with round arches and columns, and wide flights of steps. Small rows of leaded windows penetrate the walls in the apse and at the clerestory level. There is a simple projecting stone cornice. The east and west end walls curve out to form the bases of semiconical sections of roof. The roof is covered with carved S-shaped Spanish tiles of Roman Red color.

The most commanding feature of the exterior is the square bell-tower, embedded at the southeast corner of the building, and patterned after the campanile of the twelfth-century church of Santa Maria, Abbey of Pomposa, near Ravenna. It rises in nine tiers of narrowing perimeter separated by stringcourses, with small windows, corner pinnacles, and a conical roof. The architect planned to achieve a balance between the mass of the tower and the college buildings (see #8) erected concurrently on the adjoining lot to the north.

The church building itself is comprised of several parts: the sanctuary, church school and reception rooms, a chapel on the western side, and the parsonage on the northern side. The sanctuary is elliptical in shape, with a gallery encircling it and leading up to the Roosevelt organ which is above and back of the pulpit. The pulpit is a reproduction of that of St. Apollinaris, in Ravenna. The cornice and frieze are artistic combinations of carving, stucco, and metals. The stained glass windows in the frieze are reproductions of the mosaics taken from the fifth-century Church of St. Piaceta, and preserved in the Christian Museum of St. John Lateran at Rome.

The dome or vault of the sanctuary is an exceedingly flattened ellipse, patterned after that of St. Sophia, at Constantinople. The firmament is represented in blue and gold on the ceiling, with every visible star in the position it occupied in the sky at 3 A.M. on the day of the church's dedication. By coincidence this arrangement of the heavens was the same as the one which appeared over Judea at the birth of Christ, with the exception of one star, which, church officials speculate, might have been the Star of Bethlehem.

The dome is carried forward in gilded corbels, after the dome of the Cathedral of Anastasia. Tongues of golden flame en[see continuation sheet]

3.

IGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
Pre-Columbian!	☐ 16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	2 19th Century	
SPECIFIC DATE(S) (If Applicable	te and Known) 1884-	1887	
AREAS OF SIGNIFICANCE (Che	ck One or More as Appropris	ate)	
Abor iginal	X Education	☐ Political [	Urban Planning
☐ Prehistoric	☐ Engineering	⊠ Religion/Phi-	Other (Specify)
☐ Historic	☐ Industry	losophy	
☐ Agriculture	☐ Invention	☐ Science	
2 Architecture	☐ Landscape	☐ Sculpture	
☐ Art	Architecture	Social/Human-	
☐ Commerce	☐ Literature	itarian	
, Communications	Military	Theater	
☐ Conservation	Music	☐ Transportation	

STATEMENT OF SIGNIFICANCE

The Lovely Lane Methodist Church derives it significance from two sources: its architectural merit and its religious history. Considered one of Baltimore's outstanding architectural monuments, it is also known as the Mother Church of American Methodism.

Eighteenth-century Methodist congregations of this country were found only in scattered groups. At Christmas, 1784, representatives of these groups came together at a conference held at the original Lovely Lane Meeting House, built in 1774 and located on the present site of the Merchants' Club (206 East Redwood Street). At this Christmas Conference, the Methodist Episcopal Church of the United States was organized, and Reverend Francis Asbury was ordained as its first bishop. The Lovely Lane congregation moved to three new locations in later years. Then Reverend John F. Goucher was appointed pastor of the church, which had been named the First Methodist Episcopal Church in 1872, and the decision was made to build a new church on the present site. Construction was begun in 1884, and the entire building was consecrated on November 6, In 1954, the name of the church was changed to Lovely Lane Methodist Church, "thus restoring and reclaiming her heritage and lineage of descent from the Mother Church of American Methodism."1

The Women's College of Baltimore, founded in 1885 by Reverend Goucher and others, occupied several similar builidngs still standing adjacent to the church. Reverend Goucher served as president from 1890 to 1908, and upon his retirement, the institution's name was changed to Goucher College. The college is now located in Towson, Maryland.

In 1955, the Baltimore Conference Historical Society opened the Lovely Lane Museum in the church building. This museum contains priceless treasures of early Methodist history.

The architectural significance of the Lovely Lane Methodist Church is based on its design by Stanford White, one of America's foremost architects. "By its sheer force of design

[see continuation sheet]

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Form 10-300a (July 1969)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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COUNTY	
Baltimore (	City
FOR NPS USE ONL	Y
ENTRY NUMBER	DATE

(Continuation Sheet)

(Number all entries)

#### Lovely Lane Methodist Church

#### #6. REPRESENTATION IN EXISTING SURVEYS

Maryland Register of Historic Sites and Landmarks

1968

state x

Maryland Historical Trust 2525 Riva Road Annapolis, Maryland 21401

#### **#7.** DESCRIPTION

circle the whole vault. The hand-carved woodwork of the interior of the church is of solid black birch.

A rectangular addition was bullt in 1930 on the northwest corner, to house social rooms and a kitchen.

#### #8. SIGNIFICANCE

White's First Methodist Church must be placed close to Latrobe's Cathedral as Baltimore's most monumental architecture."<sup>2</sup> The church itself is more than a monument; it remains a living force of religious influence in Baltimore and throughout the Methodist Church.

TAmerican Methodist Bicentennial, 1766-1966, (Baltimore: Baltimore Conference Methodist Historical Society, 1966, p. 66.

<sup>2</sup>Richard Hubbard Howland and Eleanor Patterson Spencer, The Architecture of Baltimore - A Pictorial History, Baltimore: The Johns Hopkins Press, 1953, pp. 102-103.

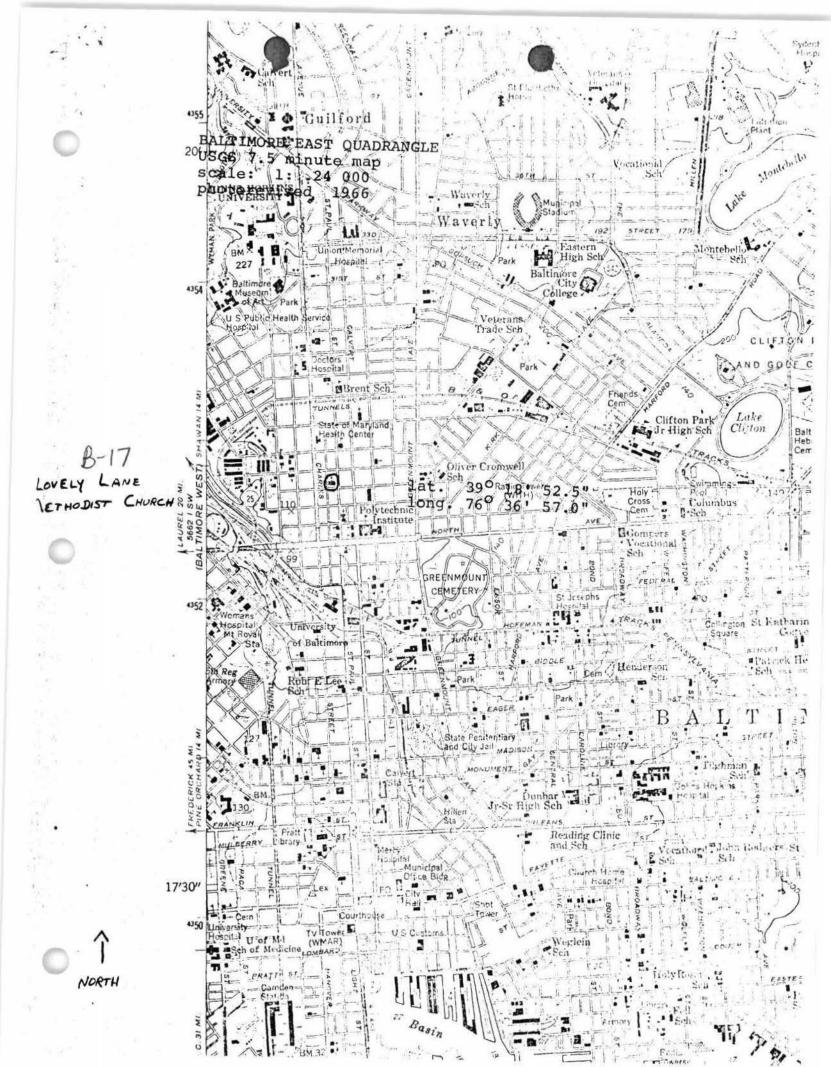
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Form 10-301 (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

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Baltimore Ci	ty
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1. NAME		F 354					
COMMON: Lovely Lane Methodist Church							
AND/OR HISTORIC: First Methodi	st Episcop	al Chur	ch				
2. LOCATION							
2200 St. Paul Street				<b>8</b>			
Baltimore							
STATE:	CODE	COUNTY:	2009 21	000			
Maryland	24	Baltin	more City	510			
3. MAP REFERENCE							
USGS 7.5 minute map; Balt	imore East	Quadra	ngle				
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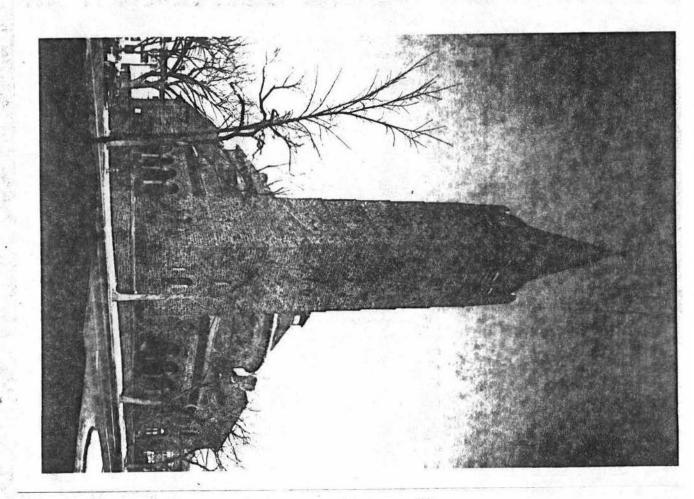
# PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

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COUNTY	-
Baltimore	City
FOR NPS USE ON	LY
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COMMON: Lovely Lane Methodis	st Church	
AND/OR HISTORIC: First Method:	ist Episcopal Church	
2. LOCATION		
2200 St. Paul Street	<u> </u>	***************************************
Baltimore		
STATE: Maryland	24 Baltimore City	510
3. PHOTO REFERENCE		
PHOTO CREDIT: Dan O'Toole, C/	o Blakeslee-Lane, Inc.	
DATE OF PHOTO: 1968		
NEGATIVE FILED AT: Blakeslee-Lar	ne, Inc., 916 North Charles S	treet,
Baltimore, Maryland 21201	L	

Lovely Lane Methodist Church from the southeast



Form 10-445 (5/62)

SUPPLEMENTAL INFORMATION AND PHOTOCOAPHS MAY BE ADDED ON SHEET OF SAME SIZE

1. STATE Maryland COUNTY Baltimore County TOWN Baltimore VICINITY STREET NO.

ORIGINAL OWNERLOVELY Lane Methodist Church OR PERIOD 1882 ORIGINAL USE Religious PRESENT OWNER First Methodist Church PRESENT USE Religious WALL CONSTRUCTION Granite NO. OF STORIES

AMERICAN BUILDINGS SURVEY B - 17INVENTORY

2. NAME First Methodist Church Lovely Lane Methodist Church STYLE Romanesque Revival ARCHITECT Stanford White

3. FOR LIBRARY OF CONGRESS USE

BUILDER

4. NOTABLE FEATURES, HISTORICAL SIGNIFICANCE AND DESCRIPTION

OPEN TO PUBLIC YES

The plan of the First Methodist Church is an oval auditoriumnave encompassed by massive granite walls. "These walls are penetrated only by two deep areaded porticoes and by rows of small windows in the apse and on the clerestory level. To the east and west the end walls swell out in bold wide curves to form the bases of semiconical sections of roof. The great bell tower on the corner is embedded in the body of the Church, not merely adjacent to it, so that it dramatizes the fine three dimensional structure." (The Architecture of Baltimore, Howland and Spencer, 1953, p. 102)

Set on top of the stone tower is a conical spire which reflects the main roof of the nave. Mr. Stanford White, the architect. attained experience while working on Trinity Church, Boston, Massachusetts, under Mr. Henry Hobson Richardson who was at the peak of his fame as an architect between 1870 and 1886. The heavy Romanesque feeling, on Trinity Church, is repeated in Mr. White's work in Baltimore.

5. PHYSICAL CONDITION OF STRUCTURE Endangered No.

Interior Good

Exterior Good



6. LOCATION MAP (Plan Optional)

3. PUBLISHED SOURCES (Author, Title, Pages) Howland and Spencer, The Architecture of Baltimore, 1953, pp. 102, 136

7. PHOTOGRAPH

9. NAME, ADDRESS AND TITLE OF RECORDER Michael O. Bourne Maryland Historical Trust

March 19, 1968

DATE OF RECORD

Form 10-445 (5/62) 1. STATE Maryland

COUNTY Baltimore City

TOWN VICINITY

STREET NO. St. Paul & 22nd Streets

HISTORIC AMERICAN BUILDINGS SURVEY
INVENTORY B-17

2. NAME Lovely Lane Methodist Church

DATE OR PERIOD STYLE ARCHITECT BUILDER

3. FOR LIBRARY OF CONGRESS USE

ORIGINAL OWNER
ORIGINAL USE
PRESENT OWNER
PRESENT USE
WALL CONSTRUCTION
NO. OF STORIES

4. NOTABLE FEATURES, HISTORICAL SIGNIFICANCE AND DESCRIPTION

OPEN TO PUBLIC

5. PHYSICAL CONDITION OF STRUCTURE Endangered

Interior

Exterior



6. LOCATION MAP (Plan Optional)

7. PHOTOGRAPH

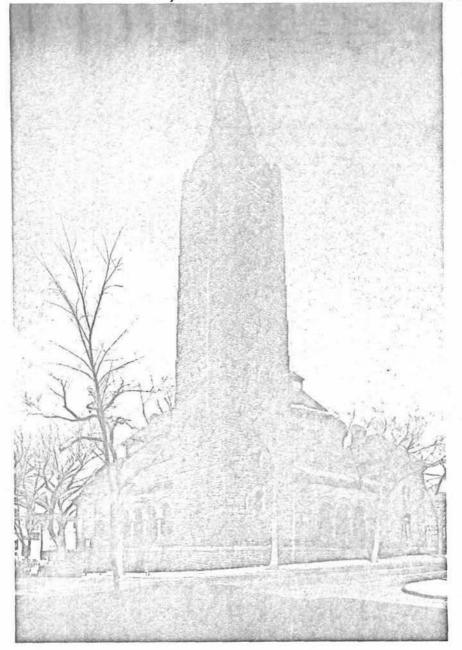
3. PUBLISHED SOURCES (Author, Title, Pages)
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9. NAME, ADDRESS AND TITLE OF RECORDER

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13-17



LOVELY LANE

METHODIST CHURCH

(First Methodist Church)

2200 St. Paul Street

1882-1887

Architect: Stanford White

This building is one of the most significant and forcefully designed landmarks in Baltimore. The work of the world-famous architect, Stanford White, Lovely Lane Church was built of Port Deposit granite in the Romanesque stlye. The massive bell-tower is reminiscent of the 12th century Santa Maria in Pomposa Church, near Ravenna, Italy. Dr. John F. Goucher, founder and president of Goucher College, was the pastor at the time the church was erected.

Although this building is the fifth home of its congregation, it is revered as the "Mother Church of American Methodism" because on Christmas Eve, 1784, in the original Lovely Lane Meeting House, the Methodists gathered to organize their scattered churches into a single national body. A museum of Methodism is maintained by the Methodist Historical Society in the present building.

Deed ref: JB 1284/486

Wd: 12 Sec: 8

Blk: 3819 Lot: 17

Lot size: 150' x 178'

Owner: First Methodist Episcopal Church

B-17 Lovely Lane Methodist Church 2200 Saint Paul Street Block 3819 Lot 017 Baltimore City Baltimore East Quad.

